

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)						Docket No. 101769 371
In Re Application Of: Klaus Kulper, et al.						
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.	
10/590,109	April 12, 2007	Ronak C. Patel	27384	1788	5103	
Invention: HIGHLY ABRASION-RESISTANT TAPE FOR BINDING CABLE TREES IN MOTOR VEHICLES						
<u>COMMISSIONER FOR PATENTS:</u>						
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>June 2, 2011</u> in the above-identified application. <i>Date</i>						
The requested extension is as follows (check time period desired):						
<input checked="" type="checkbox"/> One month <input type="checkbox"/> Two months <input type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months						
from: <u>September 2, 2011</u> <i>Date</i>			until: <u>October 2, 2011</u> <i>Date</i>			
The fee for the extension of time is <u>\$130</u> and is to be paid as follows:						
<input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>14-1263</u> <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. <u>14-1263</u> <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
<u>/Christopher Casieri/</u> <i>Signature</i>			Dated: October 3, 2011			
Christopher S. Casieri Registration No.: 50,919 Norris McLaughlin & Marcus, P.A. 721 Route 202 - 206, Suite 200 P.O. Box 5933 Bridgewater, NJ 08807-5933 Telephone: (908) 722-0700			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____. <i>(Date)</i>			
			<i>Signature of Person Mailing Correspondence</i>			
			<i>Typed or Printed Name of Person Mailing Correspondence</i>			

(Large E)

Docket No.
101769 371

In Re Application Of: **Klaus Kulper, et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/590,109	April 12, 2007	Ronak C. Patel	27384	1788	5103

HIGHLY ABRASION-RESISTANT TAPE FOR BINDING CABLE TREES IN MOTOR VEHICLES

COMMISSIONER FOR PATENTS:

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The fee for the extension of time is \$130 and is to be paid as follows:

- A check in the amount of the fee is enclosed.
- The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. **14-1263**
- If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **14-1263**
- Payment by credit card. Form PTO-2038 is attached.

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/Christopher Casieri/

Signature

Dated: October 3, 2011

**Christopher S. Casieri
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Norris McLaughlin & Marcus, P.A.
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P.O. Box 5933
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cc: